

June 1st, 2025  
Seventh Sunday of Easter  
10:30am



**St. Luke's Lutheran Church**

7595 Center Parkway  
Sacramento, CA 95823  
(916)421-5039  
office@slelca.org

**Visit our website at  
[www.slelca.org](http://www.slelca.org)**

**Pastor Rob Williamson**  
pastorrob@slelca.org

**Jane Fanucci, Choir Director/Organist**  
jef100bicen@yahoo.com

# HOLY COMMUNION

*Please silence your phones during worship service*

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

Jacob Wilson

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

In the name of ✠ the One  
who was, who is, and who is to come.

**Amen.**

Joined to Christ in the waters of baptism,  
clothed with God's mercy and forgiveness,  
let us give thanks for the gift of baptism.

Holy God, fountain of living water,  
source of mercy, tender and mighty,  
you are clothed with majesty and splendor.  
Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water,  
satisfying the thirst of all living things,  
sustaining life in this community,  
nourishing and delighting us.

We bless you for these gifts of water:

Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water,  
a sign of your saving power:  
Noah and the animals survive the flood,  
Hagar discovers your well.  
The Israelites escape through the sea,  
and they drink from your gushing rock.  
Naaman washes his leprosy away,  
and the Samaritan woman will never be thirsty again.  
Your steadfast love fills the earth.  
**Your steadfast love fills the earth.**

Your love flows through the water of baptism  
joined to your life-giving Word:  
your well of mercy and cleansing flood,  
your sea of deliverance from death into life,  
your healing river washing sin away,  
your living water springing up to eternal life.  
Your steadfast love fills the earth.  
**Your steadfast love fills the earth.**

Shower us with your Holy Spirit.  
Fill us with your love.  
Clothe us and all your people with grace.  
Embolden us to do justice.  
Bless us to love mercy.  
Guide us to walk humbly with you,  
whom we thank and praise, through Jesus Christ,  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

*You are invited to stand as able.*  
**GATHERING SONG     ELW #641**

## All Are Welcome

1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions

live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as

hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and

vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -

*Refrain*  
 Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:

all are wel - come, all are wel - come in this place.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and  
 the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

**O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING

Acts 16:16-34

The word of the Lord.

**Thanks be to God.**

### PSALM

Psalm 97

- <sup>1</sup> The LORD reigns; let the earth rejoice;  
let the multitude of the isles be glad.
- <sup>2</sup> **Clouds and darkness surround the LORD,  
righteousness and justice are the foundations of  
God's throne.**
- <sup>3</sup> Fire goes before the LORD,  
burning up enemies on every side.
- <sup>4</sup> **Lightnings light up the world;  
the earth sees and trembles.**
- <sup>5</sup> The mountains melt like wax  
before the Lord of all the earth.
- <sup>6</sup> **The heavens declare your righteousness, O LORD,  
and all the peoples see your glory.**
- <sup>7</sup> Confounded be all who worship carved images and  
delight in false gods! Bow down before the LORD,  
all you gods.
- <sup>8</sup> **Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O LORD.**
- <sup>9</sup> For you are the LORD, most high over all the earth;  
you are exalted far above all gods.
- <sup>10</sup> **You who love the LORD, hate evil!  
God guards the lives of the saints and rescues them  
from the hand of the wicked.**
- <sup>11</sup> Light dawns for the righteous,  
and joy for the honest of heart.
- <sup>12</sup> **Rejoice in the LORD, you righteous,  
and give thanks to God's holy name.**



**SECOND READING**

Revelation 22:12-14,16-17,20-21

The word of the Lord.

**Thanks be to God.****CHOIR ANTHEM**

Be Strong in the Lord

**CHILDREN'S TIME***You are invited to stand as able.***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL**

The holy gospel according to John, The 17th Chapter

**Glory to you, O Lord.**

John 17:20-26

The gospel of the Lord.

**Praise to you, O Christ.****SERMON**

*You are invited to stand as able.*

**HYMN OF THE DAY      ELW #655**

**Son of God, Eternal Savior**



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of  
the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

*Each portion of the prayers ends:*

Hear us, O God,

**Your mercy is great.**

*The prayers conclude:*

We commend these and all our prayers to you, O God,  
trusting that you are always with us: in the name of Jesus  
Christ, our risen Savior. **Amen.**



## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people greet one another with a sign of Christ's peace,  
and may say "peace be with you," or similar words.*

*Please be seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

*An offering is received for the mission of the church.*

## **MUSIC**

Jane Fanucci

## OFFERING SONG

*You are invited to stand as able.*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## OFFERING PRAYER

Let us pray.

**Risen One,**

**you have gathered us around your table of grace  
along with these gifts we bring.**

**Come among us again,**

**breathe your life into us,**

**and enliven us with this meal,**

**that we may live as your risen body in the world.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

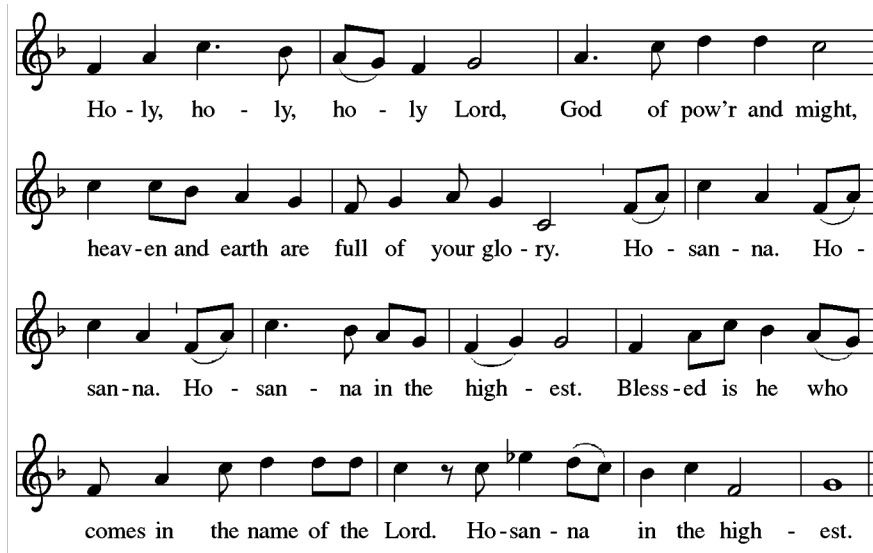
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple and hymn-like, using quarter and eighth notes with various rests. The lyrics are written below the notes, with some words hyphenated across bar lines. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves end with double bar lines.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our  
sin; who in dying has destroyed death, and in rising has  
brought us to eternal life. And so, with Mary Magdalene  
and Peter and all the witnesses of the resurrection, with  
earth and sea and all their creatures, and with angels and  
archangels, cherubim and seraphim, we praise your name  
and join their unending hymn:



Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.  
**We praise you, O God.**

Generations bless your faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.  
**We bless you, O God.**

We give you thanks for your dear Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**



We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory forever and ever. Amen.**

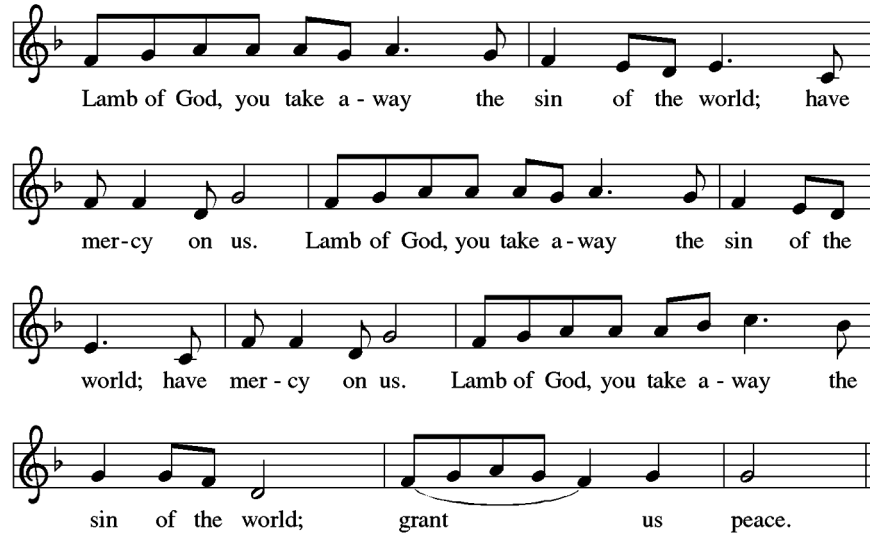
*Please be seated.*

#### **COMMUNION**

*All are welcome at Christ's table. Come forward by the center aisle at the usher's invitation. Those not yet communing will receive a blessing. Bread will be placed in your open hands. Grape juice is in the pink glasses in the center of the tray encircled by wine in clear glasses. Individual communion packets are available near the entrance for those who prefer them.*

## COMMUNION SONG

*You are invited to stand as able.*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

---

## POST COMMUNION PRAYER

Let us pray.

**Living One,**

**In this feast you have made yourself known to us.**

**Send us now to tell of your wonders,**

**Sing of your glory,**

**And proclaim your risen life**

**To a wounded and weary world.**

**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

The triune God,

Who was, who is, and who is to come

Sovereign, + Savior, and Spirit,

Light your way with resurrection dawn,

Now and always. **Amen.**

## SENDING SONG    ELW#650

### In Christ There Is No East or West



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.  
his ser-vice is the gold-en cord close bind-ing hu-man-kind.  
All chil-dren of the liv-ing God are sure-ly kin to me.  
all Christ-ly souls are one in him through-out the whole wide earth.

Text: John Oxenham, 1852–1941, alt.

Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

## DISMISSAL

Alleluia! Christ is risen.

**Christ Is Risen Indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

## POSTLUDE

Jane Fanucci

### **Worship Assistants**

Announcements:	Sarah Madison
Altar Care:	Carol Carney
Communion Servers:	Peggy Moser, Bob Behr, & Rosabella Lydia- Hamilton
Prayer Leader:	Laura Tice
Psalm Leader:	Benjamin Iniguez
Reader:	Shirley Prouty
Refreshments:	Kirsten Ireton
Song Leader:	Karen Linfor
Usher:	Bill Myers

---

### **THIS WEEK AT ST. LUKE'S June 1st - 7th, 2025**

Today	Holy Communion	10:30 am
	<b>Final 100th Anniversary Committee Meeting</b>	12:00 pm
Monday	Soul Sisters—Room 4	12:00 pm
Tuesday	Bible Study - Zoom	10:30 am
Thursday	Executive Committee	4:30 pm
Saturday	Mega Bunco Fundraiser	5:30pm

---

### **FATHER'S DAY PIE AND ICE CREAM SOCIAL - June 15th**

The Evangelism Board would like to honor the men in our congregation and let them know how much they are appreciated. We will be serving pie and ice cream after service on June 15<sup>th</sup>.

If you would like to provide a pie,  
there is a sign-up sheet in the narthex.