

Sunday, February 22nd, 2026
First Sunday in Lent
10:30am



St. Luke's Lutheran Church
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Visit our website at
www.slelca.org

Pastor Rob Williamson
pastorrob@slelca.org

Jane Fanucci, Choir Director/Organist
jef100bichen@yahoo.com

HOLY COMMUNION

Please Silence Your Phones & Devices

PRELUDE

Jacob Wilson

WELCOME AND ANNOUNCEMENTS

GATHERING

The Holy Spirit calls us together as the people of God.

You are invited to stand as able.

CONFESSiON AND FORGIVENESS

All may make the sign of the cross, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor
you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your
word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit:
Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers:
Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the
world:
Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life:
Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.
In the name of \div Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
Amen.

GATHERING SONG

ELW # 834 vs. 1-4

Oh, Love, How Deep

1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his

thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and

God, should take our mor - tal form for mor-tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

6 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
for love so deep, so high, so broad:
the Trinity whom we adore
forever and forevermore.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



1 Have mercy on us, Lord, and hear our solemn prayer.
2 Have mercy on us, Christ, and wash away our sin.
3 Have mercy on us, Lord; make sin and shame depart.

We come to hear your living word; it saves us from despair.
Pour out your grace and make us whole that new life may begin.
Re-new us with your saving pow'r; create in us new hearts!

PRAYER OF THE DAY

Let us pray.

Lord God, our strength,
the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

The word of the Lord.

Thanks be to God.

Genesis 2:15-17;3:1-7

PSALM

Psalm 32

¹ Happy are they whose transgressions are forgiven,
and whose sin is put away!

² **Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³ While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴ **For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵ Then I acknowledged my sin to you, and did not conceal my
guilt. I said, “I will confess my transgressions to
the LORD.” Then you forgave me the guilt of my sin.

⁶ **Therefore all the faithful will make their prayers to you
in time of trouble; when the great waters overflow,
they shall not reach them.**

⁷ You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸ **“I will instruct you and teach you in the way that you
should go; I will guide you with my eye.**

⁹ Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they
will not stay near you.”

¹⁰ **Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹ Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING

The word of the Lord.

Thanks be to God.

Romans 5:12-19

CHOIR ANTHEM

Lift High the Cross

CHILDREN'S TIME

You are invited to stand as able

GOSPEL ACCLAMATION

We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

Matthew 4:1-11

The holy gospel according to Matthew, the 4th Chapter.

Glory to you, O Lord.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

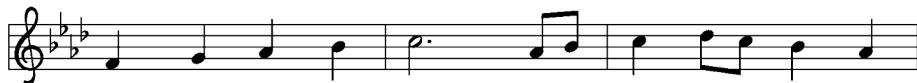
SERMON

You are invited to stand as able.
HYMN OF THE DAY ELW#319

O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930

Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each portion of the prayers ends:

Hear us, O God.

Your mercy is great.



The prayers conclude:

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace, and may say "peace be with you," or similar words.

Please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

An offering is received for the mission of the church.

MUSIC

Jane Fanucci

OFFERING PRAYER

Let us pray.

O God, maker of heaven and earth,

your steadfast love embraces all creation.

**You send rain and sunshine to nourish the earth
and bring forth its bounty.**

**Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.**

We ask this in Jesus' name.

Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

God of our weary years, God of our silent tears,
 you have brought us this far along the way.

In times of bitterness you did not abandon us,
 but guided us into the path of love and light.
 In every age you sent prophets
 to make known your loving will for all humanity.
 The cry of the poor has become your own cry;
 our hunger and thirst for justice is your own desire.
 In the fullness of time, you sent your chosen servant
 to preach good news to the afflicted,
 to break bread with the outcast and despised,
 and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all
the world. Come, Spirit of freedom! And let the church say,
Amen.
Amen.

Join our prayers and praise with your prophets and
martyrs of every age, that, rejoicing in the hope of the
resurrection, we might live in the freedom and hope of
your Son. Through him, with him, in him, in the unity of the
Holy Spirit, all glory and honor is yours, almighty Father,
now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and forever. Amen.**

COMMUNION

All are welcome at Christ's table. Come forward at the usher's invitation. Those not yet communing will receive a blessing. Bread will be placed in your open hands. Grape juice is in the pink glasses in the center of the tray. Please let the server know if you would like grape juice. Individual communion packets are available near the entrance for those who prefer them.

COMMUNION SONG



The musical notation consists of two staves of music. The top staff is in common time with a treble clef, featuring a melody primarily composed of quarter notes and eighth notes. The lyrics for the first three stanzas are written below the notes. The bottom staff continues the melody with a different harmonic progression, also featuring quarter notes and eighth notes. The lyrics for the final three stanzas are written below this staff.

1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

Let us pray.

God of our salvation,

**we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.**

**Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.**

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Receive the blessing of the holy Trinity:

God, who calls all things into existence,

Jesus Christ, who redeems us,

and the Holy Spirit, whose breath sustains creation,

☩ bless you now and always.

Amen.

SENDING SONG ELW# 793

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931
Music: SLANE, Irish traditional

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Jane Fanucci

Worship Assistants

Altar Care:	Faith Thomas
Announcements:	Chet Madison
Communion Servers:	Shirley Prouty, Laura Tice, & Daniel Laryea
Reader:	Kirsten Ireton
Prayer Leader:	Phil Petersen
Refreshments:	Kelly Boyer & Lois Sherrets
Song Leader:	Karen Linfor
Ushers:	Kirsten Ireton & Steven Lee

THIS WEEK AT ST. LUKE'S

February 22-28, 2026

Today	Choir Practice	9:30a.m.- 10:15a.m.
	Holy Communion	10:30a.m.
Monday	Soul Sisters—Room 4	12:00p.m.
Tuesday	Bible Study—Zoom	10:30a.m
Wednesday	Soup Supper	6:00p.m.



Join the Choir - the choir is currently
looking for new members .
If interested—See Jane Fanucci

Choir Practice will be on Sunday's
from 9:30am –10:15am



Lenten Soup Suppers will begin on Ash Wednesday, February 18. Each board will be hosting weekly Wednesday Lenten Soup Suppers at 6:00pm. Followed by a brief sermon from Pastor Rob in Schultz Hall at 6:45pm. All are Welcome.

February 25 – Community Concerns and Evangelism

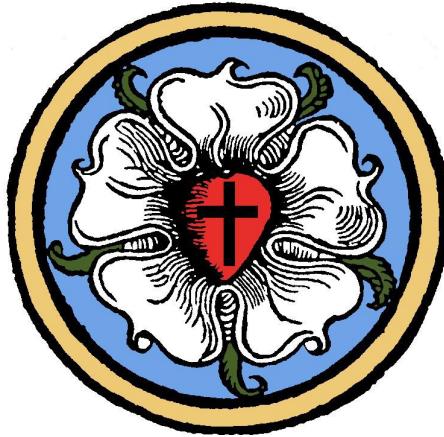
March 4 – Council and Christian Education

March 11 – Youth, Worship and Music and Choir

March 18 – Property and Finance

March 25 – Congregation

*Sign-up sheets are in the narthex for donations of soup, bread and desserts.



Through the power of the
Holy Spirit, we accept
God's call to spread the
Good News, serve those
in need,
and share the Victory of
Jesus Christ
throughout the world.

-St. Luke's Mission Statement